

CORNER RECORD

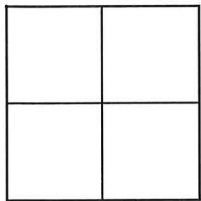
Agency Index CR-24-491

Document Number _____

City of STOCKTON

County of SAN JOAQUIN, California

Brief Legal Description A PORTION OF SECTION 32, T. 2 N., R. 6 E., M. D. B. & M. AND AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT NO. 748 MAP I OF PACIFIC GARDENS" FILED JUNE 9, 1965 IN BOOK 17 OF MAPS AND PLATS, AT PAGE 77, SAN JOAQUIN COUNTY RECORDS.



CORNER TYPE

- Government Corner Control
- Meander Property
- Rancho Other

Date of Survey 9/14/2023

COORDINATES (Optional)

- N. _____ E. _____
- Elevation _____
- Units Metric U.S. Survey Foot
- Horizontal Datum _____
- Zone _____ Epoch Date _____
- Vertical Datum _____

- Complies with Public Resources Code §§8801-8819
- Complies with Public Resources Code §§8890-8902

- PLS Act Ref: 8765(d) 8771 8773 Other: _____
- Corner/Monument: Left as found Established Rebuilt Pre-Construction
- Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:
 See sheet #2 for description (s):

FOUND 3/4' OPEN IRON PIPE, NO TAG, ON THE WESTERLY SIDE OF KIRK AVENUE THAT APPEARS TO BE THE SOUTHEAST CORNER OF LOT 16 PER SAID MAP 17-MP-77

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on 10/23/2024

Signed LESTER E. CARTER JR. P.L.S. No. 6148



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received November 20, 2024

and examined and filed November 26, 2024

Signed JAMES E. HART P.L.S. or R.C.E. No. 8657

Title County Surveyor



County Surveyor's Comment _____

STATEMENT OF PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND RECORD THE LOCATION OF EXISTING MONUMENTS PRIOR TO THE CONSTRUCTION OF PG&E FACILITIES AROUND THE MONUMENTS. THIS SURVEY DOES NOT ATTEMPT TO MAKE ANY PROPERTY LINE DETERMINATIONS. LOT LINES SHOWN HEREON ARE FOR GENERAL LOCATION AND INFORMATIONAL PURPOSES ONLY.

LEGEND

- FOUND 3/4" OPEN IRON PIPE NO TAG
- × SET "X" ON CONCRETE
- ▭ STREET ADDRESS
- MP MAPS AND PLATS



SCALE: 1"=60'

