

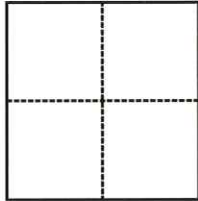
# CORNER RECORD

Agency Index CR-24-395

Document Number \_\_\_\_\_

City of \_\_\_\_\_ County of SAN JOAQUIN, California

Brief Legal Description FOUND 3/4" IRON PIPE, OPEN, NEAR THE INTERSECTION OF HARDING WAY AND RHODE ISLAND AVE.



### CORNER TYPE

- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey JANUARY 17, 2024

### COORDINATES (Optional)

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units  Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773  Other:

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction  
 Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

FOUND 3/4" IRON PIPE, OPEN, ALONG SOUTH SIDE OF HARDING WAY APPROXIMATELY 74 FEET EAST OF RHODE ISLAND AVENUE PER TRACT MAP 206 (13-M-27) SAN JOAQUIN COUNTY RECORDS.

THIS MONUMENT HAS BEEN REFERENCED PRIOR TO CONSTRUCTION. THE TIES SHOWN HEREON ARE FOR THE PURPOSE OF PERPETUATING FOUND MONUMENTS AND NO CLAIM IS MADE TO THEIR RELATIONSHIP TO THE BOUNDARY LOCATION SHOWN HEREON.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with  
 the Professional Land Surveyors' Act on JANUARY 17, 2024  
 Signed Nathaniel S. Anderson (P.L.S. or R.C.E. No. 9667)



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received October 16, 2024  
 and examined and filed October 25, 2024  
 Signed James E. Hart (P.L.S. or R.C.E. No. 8657)  
 Title SAN JOAQUIN COUNTY SURVEYOR



County Surveyor's Comment



SCALE 1" = 30'

**LEGEND**

- APPROXIMATE LOT LINE
- - - MONUMENT TIE LINE
- FOUND 3/4" IRON PIPE, OPEN ALONG SOUTH SIDE OF HARDING WAY, APPROXIMATELY 74' EAST OF RHODE ISLAND AVE.  
SET 3/4" IRON PIPE WITH PLASTIC PLUG & BRASS TAG "REF PT LS 9667" IN DIRT OR AS NOTED.
- 
- APN ASSESSORS PARCEL NUMBER
- M MAPS AND PLATS, SAN JOAQUIN COUNTY RECORDS
- PM PARCEL MAPS, SAN JOAQUIN COUNTY RECORDS

