

# CORNER RECORD

Agency Index

CR-24-351

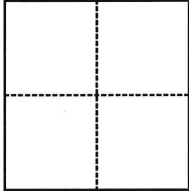
Document Number

City of \_\_\_\_\_ County of SAN JOAQUIN, California

**Brief Legal Description** FOUND 3/4" REBAR WITH PLUG "LS 4124", IN DIRT, IN THE CENTER OF FUHRMAN ROAD, 1994'± NORTHERLY OF EAST COLLIER ROAD PER (41 RS 20), SAN JOAQUIN COUNTY RECORDS

### CORNER TYPE

### COORDINATES (Optional)



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units  Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

**PLS Act Ref.:**  8765(d)  8771  8773  Other:

**Corner/Monument:**  Left as found  Established  Rebuilt  Pre-Construction  
 Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

FOUND 3/4" REBAR WITH PLASTIC PLUG "LS 4124", IN DIRT, IN THE CENTER OF FUHRMAN ROAD, 1994'± NORTHERLY OF EAST COLLIER ROAD, PER (41 RS 20) SAN JOAQUIN COUNTY RECORDS.

THIS MONUMENT HAS BEEN REFERENCED PRIOR TO CONSTRUCTION.

THE TIES SHOWN HEREON ARE FOR THE PURPOSE OF PERPETUATING FOUND MONUMENTS AND NO CLAIM IS MADE TO THEIR RELATIONSHIP TO THE BOUNDARY LOCATION SHOWN HEREON.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on SEPTEMBER 16, 2024

Signed Nathaniel S. Anderson (P.L.S. or R.C.E. No. 9667)



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received September 20, 2024

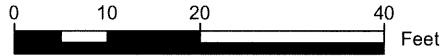
and examined and filed September 26, 2024

Signed James E. Hart (P.L.S. or R.C.E. No. 8657)

Title SAN JOAQUIN COUNTY SURVEYOR

**County Surveyor's Comment**





SCALE 1" = 20'

LEGEND

- APPROXIMATE LOT LINE
- - - MONUMENT TIE LINE
- E/P — EDGE OF PAVEMENT LINE
- FOUND 3/4" REBAR WITH PLASTIC PLUG "LS 7736", IN DIRT PER (41 RS 20), SAN JOAQUIN COUNTY RECORDS
- SET 3/4" IRON PIPE WITH PLASTIC PLUG "REF PT LS 9667" IN DIRT, OR AS NOTED
- APN ASSESSOR'S PARCEL NUMBER
- ( M&P ) MAPS & PLATS, SAN JOAQUIN COUNTY RECORDS
- ( RS ) RECORD OF SURVEY, SAN JOAQUIN COUNTY RECORDS

