## <u>CR-24-265</u> **CORNER RECORD** Agency Index **Document Number** SAN JOAQUIN City of MANTECA County of California **Brief Legal Description** RESET MONUMENTS LOCATED WITHIN McKINLEY AVENUE. REFERENCE APN: 24131018 COORDINATES (Optional) **CORNER TYPE Government Corner** Control X Elevation Meander **Property** Metric U.S. Survey Foot Units Rancho Other Horizontal Datum **Epoch Date** Zone Date of Survey 05/21/2024 Vertical Datum Complies with Public Resources Code §§8801-8819 Complies with Public Resources Code §§8890-8902 X 8771 8765 (d) 8773 Other: PLS Act Ref: Pre-Construction X Left as found Established Rebuilt Corner/ Monument: X Post-Construction X Reestablished Found and tagged Referenced Narrative of corner identified and monument as found, set, reset, replaced, or removed: See sheet #2 for description (s): SET 3/4" x 30" REBAR AND ALUMINUM CAPS STAMPED "PLS 8525" AS NOTED. THIS CORNER RECORD IS BEING FILED AFTER A CONSTRUCTION PROJECT WITHIN THE WORK AREA ALONG McKINLEY AVENUE, SOUTH OF UNION PACIFIC RAILROAD TO BRONZAN AVENUE. THE TIES SHOWN HEREON ARE FOR THE PURPOSE OF PERPETUATING FOUND MONUMENTATION. NO CLAIM IS MADE AS TO THE RELATIONSHIP OF THE POINTS OR LINES SHOWN HEREON TO TRUE BOUNDARY LOCATION. SURVEYOR'S STATEMENT This Corner Record was prepared by me or under my direction in conformance with JUNE 06 2024 SCOTT V. CUNHA the Professional Land Surveyors' Act on NO. 8525 8525 Signed P.L.S. or R.C.E

COUNTY SURVEYOR'S STATEMENT

This Corner Record was received July 8, 2024

and examined and filed <u>July 30</u>, <u>2024</u>

Signed Daw & Hart P.L.S. OFR.C.E. No. 8657

Title County Surveyor

SCOTT V. CUNHA

County Surveyor's Comment



SCALE: 1"=250"

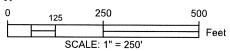
## **LEGEND**

- **© SET MONUMENT AS NOTED**
- FOUND MONUMENT AS NOTED
- (A) CR-23-042, S.J.C.R.

S.J.C.R. - SAN JOAQUIN COUNTY RECORDS (SURVEYOR)

APN - ASSESSOR'S PARCEL NUMBER

(M-M) MONUMENT TO MONUMENT DISTANCE



ALL MEASUREMENTS IN US SURVEY FEET AND DECIMAL THEREOF RESET MONUMENTS PER DETAIL A OF CORNER RECORD CR-23-042, FILED 1-19-2023 AT S.J.C.S.R.

