



# Health Care Services Review Project Committee

## Agenda

San Joaquin County Administration Building  
44 N. San Joaquin Street, Room 146, Stockton, CA 95202  
Wednesday, April 16, 2025  
8:30 a.m.

Watch Live on YouTube: [www.youtube.com/c/sanjoaquincountyca](http://www.youtube.com/c/sanjoaquincountyca)

### Committee Members

Paul Canepa (Mario Gardea – Alternate) | Steven J. Ding | Sandy Regalo | Brandi Hopkins | Adam Brucker  
Ed Kiernan | Quenny Macedo | Jeff Woltkamp | Genevieve Valentine | Rick Castro | Sam Harlan | Stacy Ferreira

### Agenda Items

#### Procedural Items

- |                  |               |
|------------------|---------------|
| 1. Call to Order | Sandy Regalo  |
| 2. Roll Call     | Annette Rivas |

#### Action Items

- |                                          |              |
|------------------------------------------|--------------|
| 3. Approve Minutes from January 15, 2025 | Sandy Regalo |
|------------------------------------------|--------------|

#### Information and Discussion Items

- |                                                               |                |
|---------------------------------------------------------------|----------------|
| 4. Present Financial Results for County Clinics               | Stacy Ferreira |
| 5. Present Financial Results for San Joaquin General Hospital | Sam Harlan     |
| 6. San Joaquin County Healthcare System Update                | Brandi Hopkins |
| 7. Public Comment                                             | Sandy Regalo   |

#### Committee Comments

##### Closed Session

There are no closed session items scheduled for this date.

##### Adjournment

Next meeting July 16, 2025 Sandy Regalo

### Other Information

Public comments will be made part of the official record on file. Written public comments are limited to 250 words or less and may be emailed to the Committee at [hcsrpccommittee@sjgov.org](mailto:hcsrpccommittee@sjgov.org).

*Note: If you need a disability-related modification or accommodation to participate in this meeting, please contact the County Administrator's Office at (209) 468-3203 at least 48 hours prior to the start of the meeting. Gov. Code Section 54954.2(a).*