



**STEVE J. BESTOLARIDES**  
 SAN JOAQUIN COUNTY ASSESSOR  
 44 N. SAN JOAQUIN ST., STE 230 STOCKTON CA 95202  
 (209) 468-2630



**2024 AGRICULTURAL  
 CROP & LEASE  
 QUESTIONNAIRE**

**IMPORTANT**

Any changes or additions to the land, tree, and vine plantings, irrigation, buildings, or other improvements that occurred BETWEEN JAN 1, 2024 AND DEC 31, 2024 are to be reported in Question 2 below.

OFFICIAL REQUEST  
 This request is made in accordance with California Revenue & Taxation (R&T) Code Section 441 & 470. This statement must be completed and filed with the Assessor on or before 2/12/2025.

CONFIDENTIAL

**RETURN IN 20 DAYS**

CONFIDENTIAL

Date: 1/24/2025  
 This questionnaire is for the parcel listed below

PARCEL #	USE	NBH	ACRES
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Dear Property Owners:

Our records indicate that you are the owner of the following described property covered by a California Land Conservation Act (Williamson Act) contract with San Joaquin County:

As you know, the law requires the Assessor to review all Williamson Act properties each year on earning ability. To do this, it is necessary that we annually obtain current data on income, rentals, expenses, and production for the operation involved. Your cooperation is requested by furnishing this data on the parcel listed above. Please complete this questionnaire and return it to this office in the enclosed self-addressed envelope WITHIN 20 DAYS.

If you have questions concerning this form, please call (209) 468-2630. Thank you for your cooperation.

Respectfully,  
 Steve J. Bestolarides, Assessor-Recorder-County Clerk

**1. TREE, VINE, ASPARAGUS, AND OTHER CROP PRODUCTION**

Below are the commodities currently on our records. Please make any necessary corrections.

List the actual gross total production per acre for trees, vines, asparagus, and other crops for most recent year by crop and variety and date of planting. Report almonds, walnuts, cherries, pistachios, asparagus, and bush berries in lbs. per acre. Report apples, peaches, olives, and grapes in tons per acre.

PARCEL NUMBER	CROP TYPE	CROP	VARIETY	VINES ON TRELLIS (YES or NO)	YEAR PLANTED	ACRES	2024	
							PRODUCTION PER ACRE	PRICE PER LBS or TON

PRODUCTION COMMENT: If production is more or less than what would be considered "typical" for the area, please explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**2. REAL PROPERTY ALTERATIONS** (during 2024) - please attach a **PLANTING MAP** (sketch/diagram) of the property or complete the plot plan on the reverse side of this form to help identify the location of any changes to the parcel.

**2A. BUILDING OR OTHER STRUCTURES** added or removed (farm buildings, pumps, pipelines, drip irrigation, trellising, etc.)

Parcel	Please explain and describe	Cost	Date	
			Added	Removed

**2B. TREES, VINES OR PERENNIALS** planted (P), removed (R), budded (B), grafted (G), interplanted (I)

Parcel	Check One					Species	Variety	Tree x Row Spacing	Drip? (Y/N)	Acres	Cost	Date	
	P	R	B	G	I							Added	Removed

**2C. CHANGES TO THE LAND** (wells, leveling, ripping, drainage, etc.)

Parcel	Please explain and describe	Acres	Cost	Date	
				Added	Removed

**3. Please indicate type(s) of irrigation system and estimate number of acres if more than one system.**

- Dirt Ditch \_\_\_\_\_  Concrete Ditch \_\_\_\_\_  Concrete Pipeline \_\_\_\_\_  Permanent Set \_\_\_\_\_  Pull Hose \_\_\_\_\_  Micros \_\_\_\_\_  
 Drip \_\_\_\_\_  Drip Tape \_\_\_\_\_  Other (describe) \_\_\_\_\_

If in an Irrigation District, indicate which one(s). If more than one District, or portion not in District, give ACRES of each \_\_\_\_\_

**4. Do you lease or rent all or any portion of this property to others?**

Yes\*  No \*If yes, please complete a to g.

\*If negotiated within the last 2 years, please attach a copy of the rental agreement.

a) Name of Tenant \_\_\_\_\_

Tenant Mailing Address \_\_\_\_\_

Tenant phone number (\_\_\_\_\_) \_\_\_\_\_ Number of acres leased \_\_\_\_\_

b) Date rental agreement commenced \_\_\_\_\_ Date rental agreement expires \_\_\_\_\_

c) Is rent based on:  Crop Share or  Cash rents? If cash rents, \$ \_\_\_\_\_/acre/year

d) If Crop Share indicate \_\_\_\_\_% to owner \_\_\_\_\_% to tenant Base Rent amount \$ \_\_\_\_\_/acre/month/year

Is landlord responsible for any cultural expenses? If Yes, please list and explain: \_\_\_\_\_

e) Total gross annual rent \$ \_\_\_\_\_ for \_\_\_\_\_ calendar year.

f) Does the rent include structural improvements?  Yes\*  No \*If yes, please check the box to indicate.

- Pump  Pipeline  House  Dairy  Shed/Storage/Barn  Other \_\_\_\_\_

\*Please provide annual rent allocated to the above checked structures: \_\_\_\_\_

g) Does the landlord pay any of the following expenses? Check the box if YES.

- Property Taxes  Drainage District Taxes  Pump/Pipeline Maintenance  
 Irrigation Water \$ \_\_\_\_\_/acre Water District: \_\_\_\_\_  
 Reclamation District Expense \$ \_\_\_\_\_/acre Water District: \_\_\_\_\_  
 Other \_\_\_\_\_

**5. If the property is used for GRAZING purposes, please state the Average Livestock Carrying Capacity for the past 3 YEARS:**

	2022	2023	2024
Dry Grazing? Head per acre:	_____	_____	_____
Irrigated pasture lands? Head	_____	_____	_____
Historical average length of growing season _____(in months)	Historical average number of head grazed _____		

**6. Does the property produce any additional income from any of the following uses:**

- A. Source:  Oil or Gas Rights  Hunting Rights  Recreational  Quarrying  Mining  Solar  Radio/TC or Cell Tower  
 Other (explain) \_\_\_\_\_  
 B. Gross income per acre per year \$ \_\_\_\_\_ Length of lease: From date: \_\_\_\_\_ To date: \_\_\_\_\_ (month & year)

**7. Are you renting land in San Joaquin County owned by others?**  Yes\*  No

\*If yes, fill out the following:

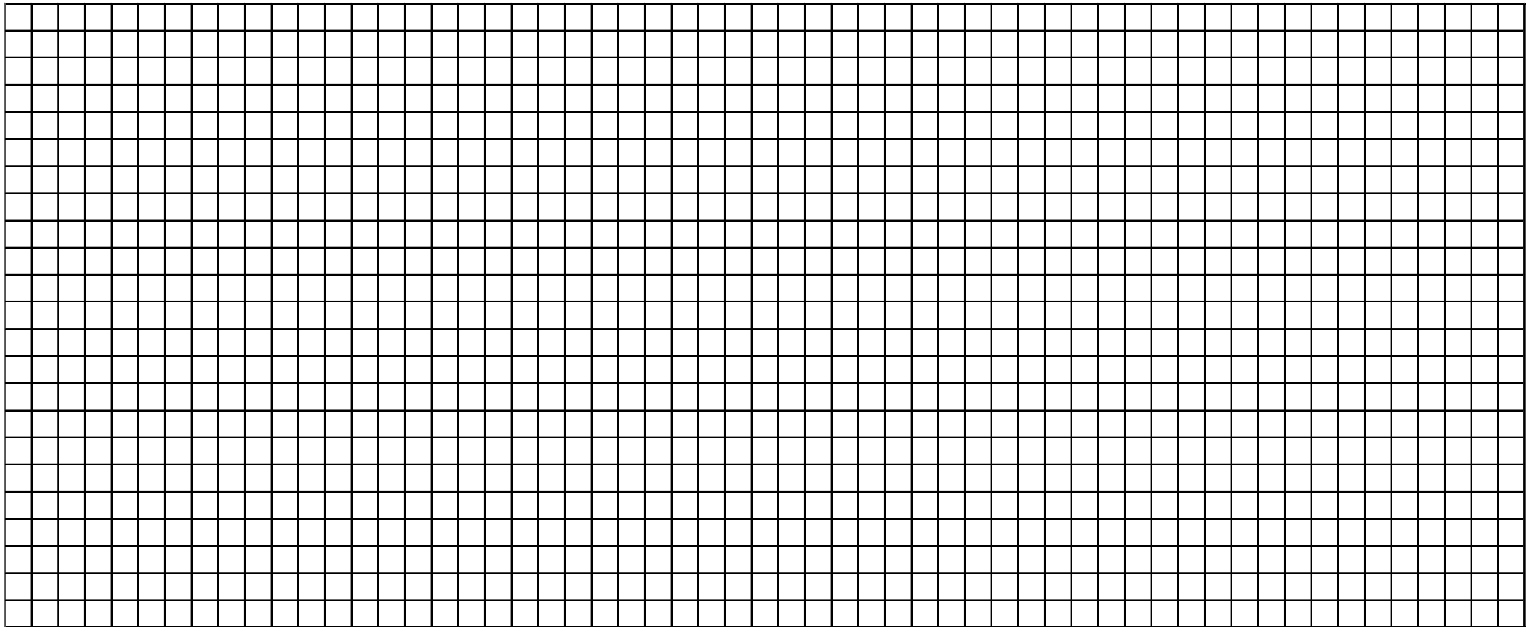
Owner/Landlord name \_\_\_\_\_ APN or legal description \_\_\_\_\_

Number of acres renting \_\_\_\_\_ Rent/acre \$ \_\_\_\_\_ or Crop Share % \_\_\_\_\_

Irrigated?  Yes  No

Type of acreage:  Open Ground  Orchard  Vineyard

**8. On the plot plan below, please indicate the location of any changes to plantings (with acreage or rows described), land, buildings, or other structures or improvements.**



*\*\*\* You may provide additional information on a separate sheet as needed. \*\*\**

**YOUR COMMENTS**

Please include any additional information you feel may help us make a fair assessment of your property:

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**THANK YOU FOR YOUR COOPERATION**

I certify that under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.

\_\_\_\_\_, 20\_\_\_\_  
Signature of Owner, Partner, Officer or Authorized Agent      Date      Telephone No.

Name and Telephone number of whom you prefer we contact if additional information or detail is needed:

Same as Above or \_\_\_\_\_  
Name      Telephone No.