## **Notice of Determination**

Signature (Public Agency)

Date:

APR 0 2 2025

Filed Doc #: 39-04072025-066 To: 🔯 Office of Planning and Research Mon Apr 07 15:52:32 PDT 2025 Page: 1 of 3 Fee: \$50.00 Steve J. Bestolarides For U.S. Mail Street Address P.O Box 3044 1400 Tenth St., Rm 113 San Joaquin County Clerk Sacramento, CA 95812-0344 Sacramento, CA 95814 By Deputy: samanthatl (916) 445-0613  $\boxtimes$ County Clerk County of San Joaquin 44 N. San Joaquin St., Ste. 260 Stockton, CA 95202 (209) 458-2362 San Joaquin Valley Unified Air Pollution Control District From: 1990 E. Gettysburg Avenue Fresno, CA 93726-0244 Harout Sagherian (559) 230-6000 Lead Agency (If different from sender): City of Tracy – Planning Department 333 Civic Center Plaza Tracy, CA 95376 Contact: Scott Claar (For County Use Only) Phone: (209) 831-6429 SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. Project Title: Tracy Desalination and Green Energy project, Tracy Renewable Energy, LLC. District Project No. N-1234245 Project Location: The project is located at 9251 W. Arbor Avenue in Tracy, CA (APN: 212-160-05) Project Description: Tracy Renewable Energy, LLC., the applicant, has proposed a re-issuance of a permit for a 65.6 MMBtu/hr walnut shell fired boiler, potato receiving and shredding operation, potato drying operation, potato loadout operation, and a walnut shell receiving operation. Applicant Name, Address, & Phone Number: Frank R. Schubert, PO BOX 583, Tracy, CA 95378, (831) 224-2513 This is to advise that the San Joaquin Valley Unified Air Pollution Control District acting as a □Lead Agency or ☒ Responsible Agency has approved the above described project and has made the following determinations regarding the above described project: 1. The project [☐ will ☒ will not] have a significant effect on the environment. 2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provision of CEQA. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [ was was not] adopted for this project. 4. 5. A Statement of Overriding Considerations [ was was not] adopted for this project. 6. Findings [ $\boxtimes$  were  $\square$  were not] made pursuant to the provisions of CEQA. This is to certify that the District's ☐ Findings, ☐ Final EIR, or ☐ Final Mitigated Negative Declaration, ☒ record of project approval, is available to the General Public at: San Joaquin Valley APCD, 1990 E. Gettysburg Avenue, Fresno, CA.

Mark Montelongo

Title: Director of Policy and Government Affairs



## State of California—The Resources Agency DEPARTMENT OF FISHAND GAME 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT



DECEIDT#

|   |                               | 000718         |                         |
|---|-------------------------------|----------------|-------------------------|
|   |                               |                | G HOUSE#(If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT                | CLEARLY                       |                |                         |
| LEADAGENCY  | DATE                          |                |                         |
| CITY OF TRACY   | 05/03/2012                    |                |                         |
| COUNTY/STATE AGENCY OF FILING<br>SAN JOAQUIN COUNTY       |                               |                | DOCUMENTNUMBER          |
| PROJECTTITLE TRACY DESALINATION AND GREEN ENERGY          | PROJECT                       |                |                         |
| PROJECTAPPLICANTNAME                                      | PHONENUMBER                   |                |                         |
| CITY OF TRACY   |                               |                | (209) 831-6429          |
| PROJECTAPPLICANTADDRESS 333 CIVIC CENTER PLAZA            | CITY TRACY                    | STATE<br>CA    | ZIPCODE<br>95376        |
| PROJECT APPLICANT (Check appropriate box):                |                               |                |                         |
| Local Public Agency School D                              | strict Other Special District | State Agency   | Private Entity          |
| OUPOK ARRI IOARI E EEFO.                                  |                               |                |                         |
| CHECK APPLICABLE FEES:  Environmental Impact Report (EIR) |                               | \$2,919.00 \$  | 0.00                    |
| Negative Declaration (ND)(MND)                            | \$2,101.50 \$                 | 0.00           |                         |
| Application Fee Water Diversion (State Water              | \$850.00                      | 0.00           |                         |
| Projects Subject to Certified Regulatory Progr            | \$992.50                      | 0.00           |                         |
| County Administrative Fee                                 | \$50.00 \$                    | 50.00          |                         |
| Project that is exempt from fees                          |                               |                |                         |
| Notice of Exemption                                       |                               |                |                         |
| DFG No Effect Determination (Form Atta                    | iched)                        |                |                         |
| Other   |                               | \$             |                         |
| PAYMENT METHOD:   |                               |                |                         |
| Cash Credit Check   | Other                         | TOTAL RECEIVED | 50.00                   |
|   |                               | l mel          |                         |
| SIGNATINE /   | <b>3</b>                      | 1 1111 H       |                         |

x Kelley Malust

TITLE

**DEPUTY COUNTY CLERK** 

## ASSESSOR RECORDER COUNTY CLERK KENNETH W. BLAKEMORE

| Notice of Determination  | N GISTOL I II I I I I I I I I I I I I I I I I | Appendix D  |  |  |
|--|---|---|--|--|
| TO:  | 2012 MAY -3 AM 11:                            | FROM:   |  |  |
| ☐ Office of Planning and Rese  | archs AN. JOAQUIN COU                         |   |  |  |
| For U.S. Mail:   | Street Address                                | Olla:   |  |  |
| P.O. Box Box 3044  | 1400 yearh Sites                              | Address: 333 Civic Center Plaza   |  |  |
| Sacramento, CA 95812-3044  | Sacramento, CAP 814                           | U Tracy, CA 95376   |  |  |
|  | U   | Contact: Scott Clagr Associate Planner                                    |  |  |
| ■ County Clerk   | • •   | Phone: 209-831-6429   |  |  |
| County of: San Joaqu   |   | Lead Agency (if different from above):                                    |  |  |
| Address: 44 North Saki   |   | same as above   |  |  |
| Stockton, cA 95  | 303   | Address:  |  |  |
|  |   | Contact:  |  |  |
|  |   | Phone:  |  |  |
| •  |   |   |  |  |
| SUBJECT: Filing of Notice of   | Determination in compli                       | ance with Section 21108 or 21152 of the                                   |  |  |
| Public Resources Code.   |   |   |  |  |
| State Clearinghouse Number (if su  | ibmitted to State Clearingho                  | use): <u>2011[22004</u>   |  |  |
| Project Title: Tracy Des   | salination and                                | Green, Energy Project   |  |  |
| <del></del>  |   | Blud in the vicinity of Sugar Road in San Joaquin County                  |  |  |
| Project Location (include count  | y): East of Tracy                             | Blud, in the vicinity of Sugar Road                                       |  |  |
|  | 0 0111  | in san Joaquin County   |  |  |
| Project Description: Annexation of 241 acre site into the City of Tracy, General Pan |   |   |  |  |
| Amendment to designat  | P The SITE MOUSIT                             | val, prezone the site Light Industrial,                                   |  |  |
| and construction and q   | peralion or a des                             | <u>alination plant including a biomass</u><br>energy production component |  |  |
| This is to advise that the   | ty of Tracy                                   | has approved the above described  |  |  |
|  | ead Agency or  Respons                        | <del></del>   |  |  |
|  |   | g determinations regarding the above                                      |  |  |
| (Date)   |   |   |  |  |
| described project:   |   |   |  |  |
|  |   | •   |  |  |
| 1. The project [□ will 🗷 will 1  |   |   |  |  |
|  |   | this project pursuant to the provisions of CEQA.                          |  |  |
|  |   | ect pursuant to the provisions of CEQA.                                   |  |  |
|  |   | ndition of the approval of the project.                                   |  |  |
|  |   | was not ] adopted for this project.                                       |  |  |
|  | <del>-</del>                                  | was not] adopted for this project.  |  |  |
| 6. Findings [ ■ were □ were r  | lot I made pursuant to the                    | provisions of CEQA.   |  |  |
| This is to certify that the final F  | IR with comments and re                       | sponses and record of project approval, or                                |  |  |
| the Negative Declaration is ave  | ailable to the General Pub                    | lic at·   |  |  |
| City of Tracy. Department of Development Services, 333 STVTC Center PAZA, 1997, C    |   |   |  |  |
| Signature (Public Agency)  |   | Title: Associate Planner  |  |  |
| Date: 5/03/12  |   | red for filing at OPR:  |  |  |
| •  |   |   |  |  |

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code.

Revised 2005